

Resilience for All: Disaster Reduction in Diverse Societies

The Force of The Wind Test The Strength of Grass :
The Resilience of Taiwanese Women in Disaster

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- 1 Introduction**
- 2 The Tree Lady**
- 3 The Resilience of
Taiwanese Women**
- 4 Conclusion**

1

Introduction

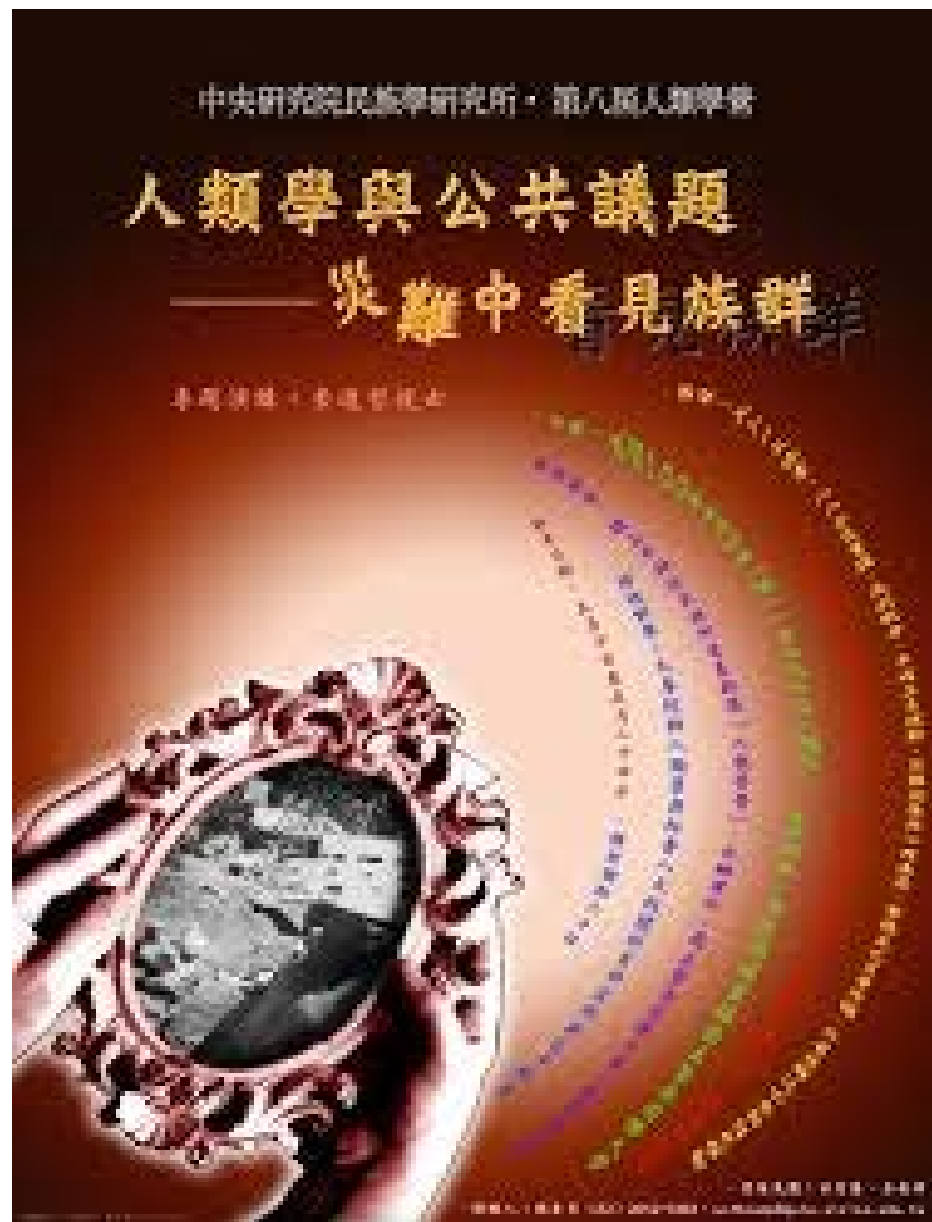


Just about three weeks ago, as when we were preparing for our speech, Taiwan experienced another serious torrential rain.

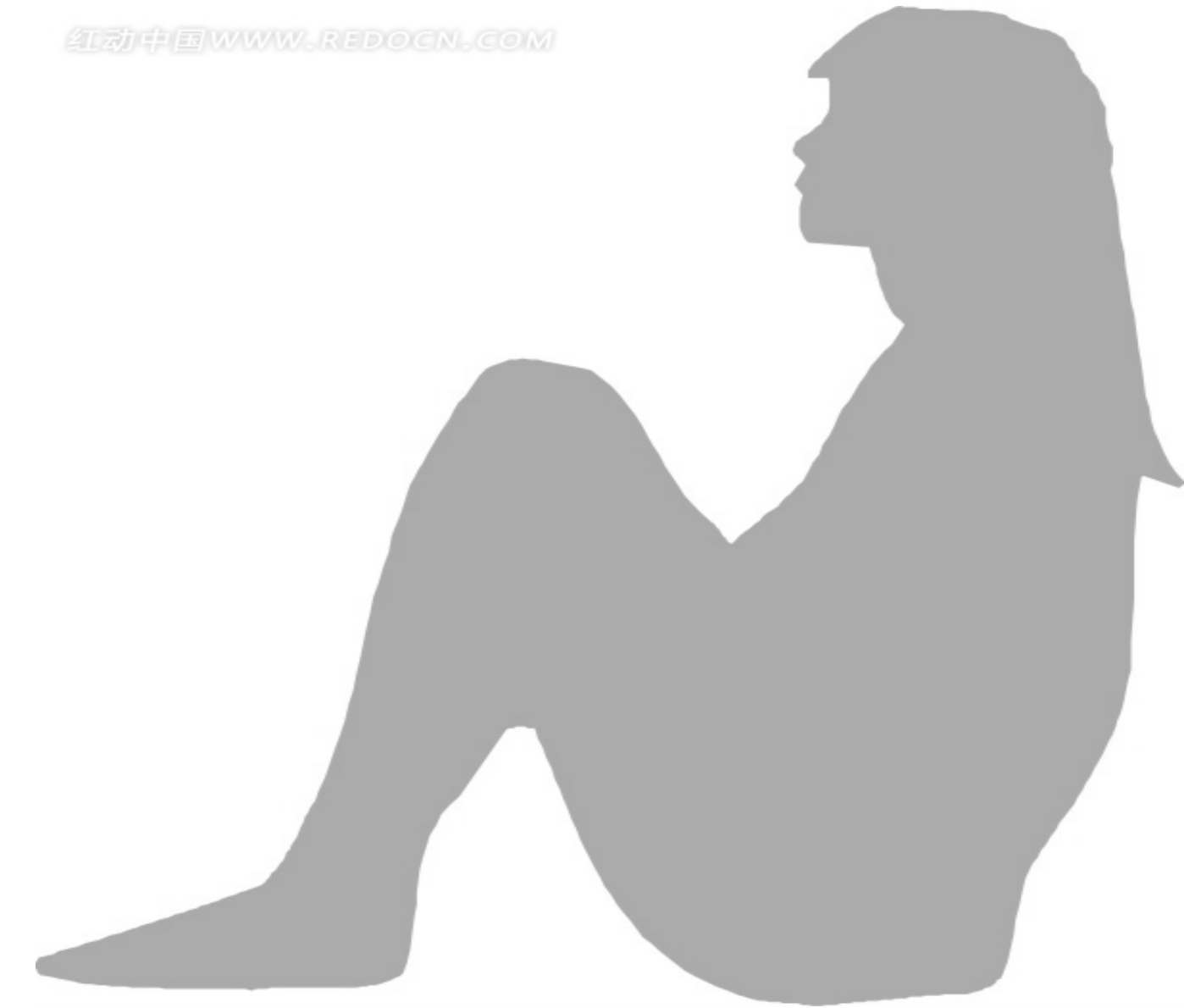
It means, unfortunately, we will have to get use to weather disaster.

Post disaster management is an urgent issue.

Government should provide resources into related research



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Research Design

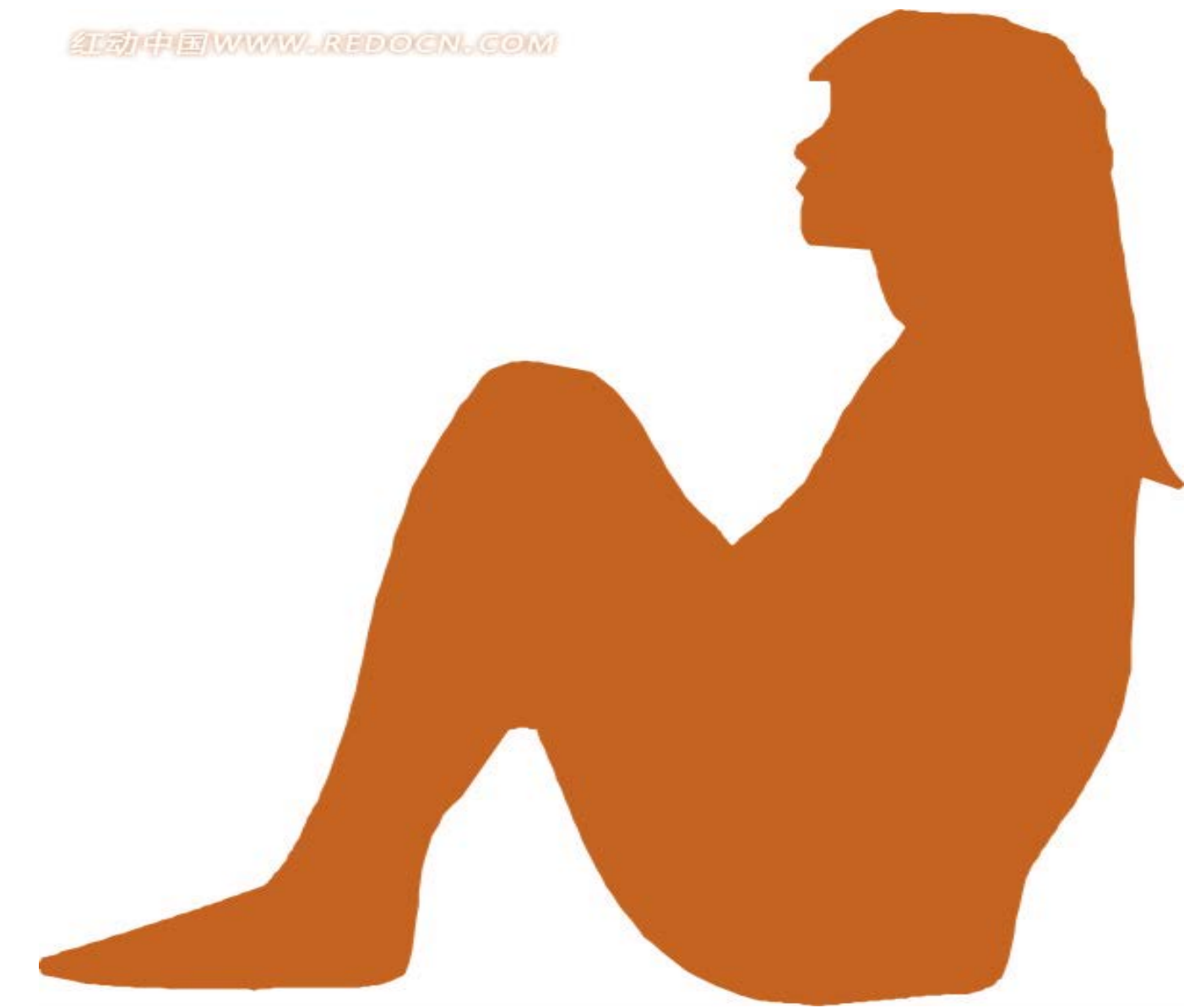


Ground theory

Field interview

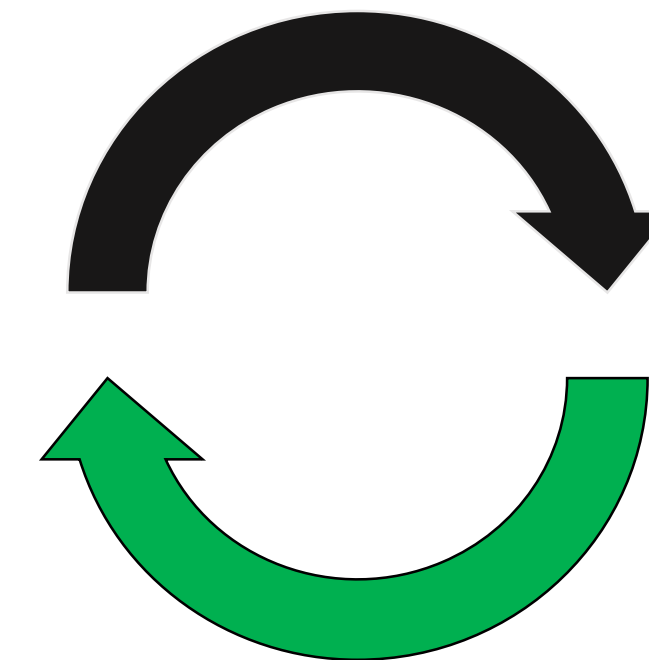
Ethnic groups

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the new insights for post disaster management

- Natural disaster is a misfortune, but it also **promotes the social fabric woman's status in patriarchy.**
- Misfortune is the root of good fortune; good fortune gives birth to misfortune.
- Women can use resources efficiently and meet the local demands.



2

The Tree Lady –

The Woman Who Pursuits The Dream

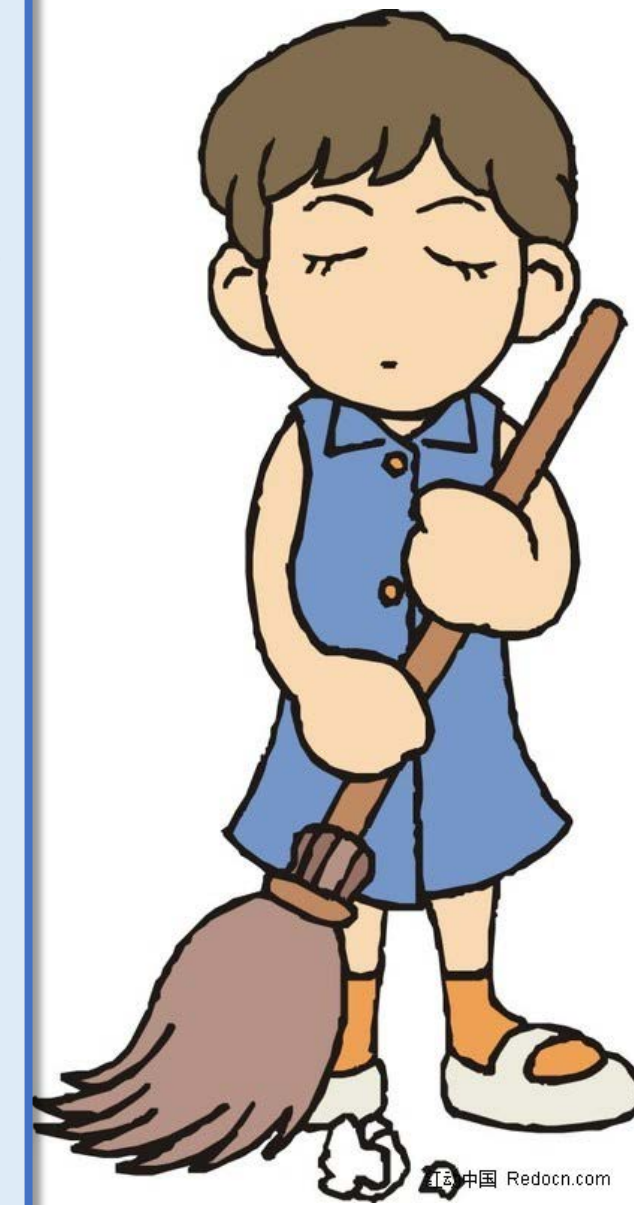


Dresedrese along with her husband, have been revitalizing their Rukai culture and forest conservation for a long period of time in their native reservation.

After Morakot.....



government wasting money on instant political purposes such as providing street sweeping or stone moving jobs which down graded the living skills of indigenous people as well as their courage and dignity.

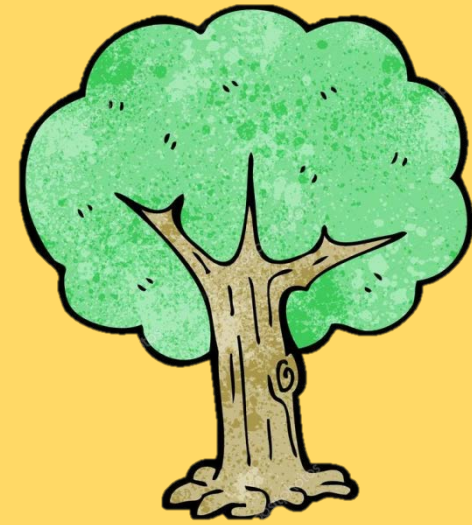


Street sweeping

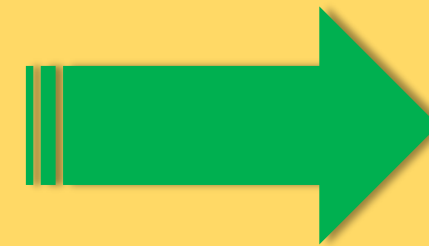


stone moving

This thought was from being a mother and a wife.



40 USD

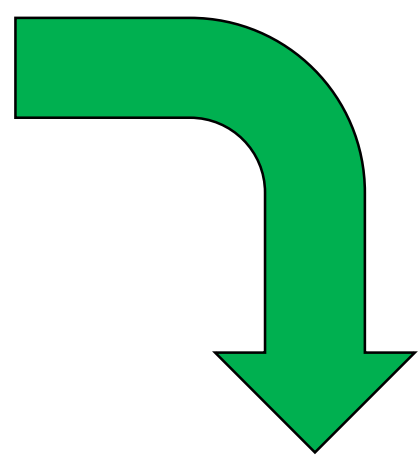


3000 Trees

120,000 USD

Can it be done with our own way
without the intrusion of outsiders and investors?





The tribal participants would know that we could use our own land like this.

It would be just like our ancestors using the trees and the land to sustain without using them as traded resources.



The eco-tour, besides tree planting, can be sustainably managed with our own land. Our tree adopters are friendly to the land and the environment. Our lives are part of the trees and the land. Rukai culture believes that God creates everything and they should respect, co-exist and glorify the nature.



**Without stable income,
any effort put into sustainability
will be gone in a flash.**



**100% tribal cooperative mode which is a kind of
experience economy, the positive circulation from
conservation to local development.**

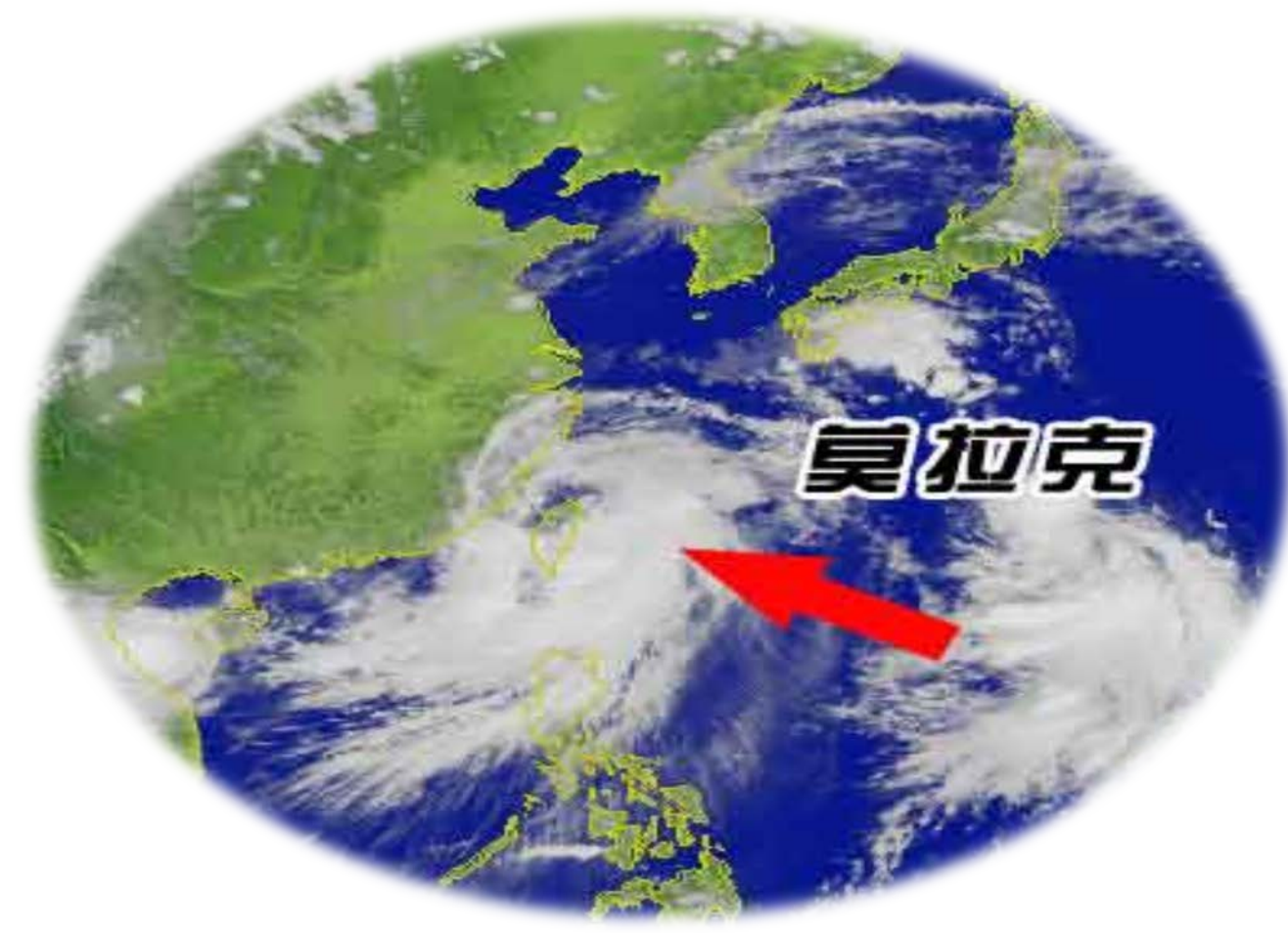


**I personally think that her ideas can be
duplicated by other tribes and serve as an
important inspiration for reconstruction.**





Typhoon and earthquake happen in Taiwan every year. My students are going to talk about the most destructive disasters ever happened in Taiwan. We will focus on the role that women in disaster areas played for revitalization as well as the role of women rescuers in the areas.





The Resilience of Taiwanese Women

Welcome my students



An entrepreneur from a disaster sufferer by Jenny



The disaster area has become a tourist attraction by Joy



Permanent house - the unexpected result by Cathy



**The feelings of woman rescuers and victims
after going through gas explosion in 2014
by Vivian and Lauren**



Vulnerable Group and Female Resilience After Typhoon Morakot

National Kaohsiung University of Science and
Technology

Jenny Wu



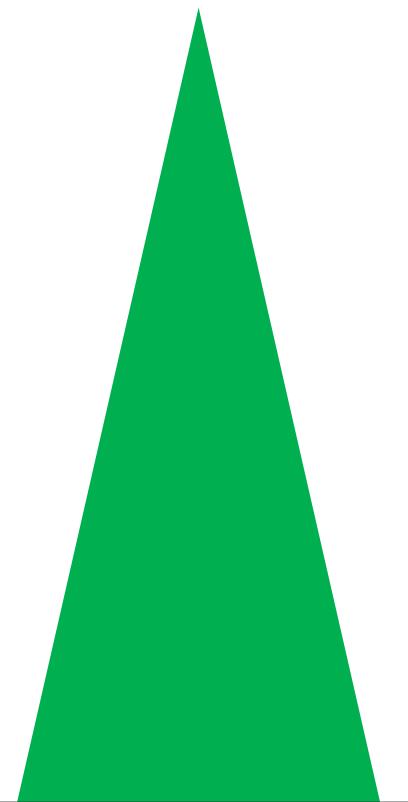
contents

1. About Typhoon Morakot
2. Food and necessities collection & Cultural differences
3. Female Resilience
4. My opinions and suggestions



Part 1

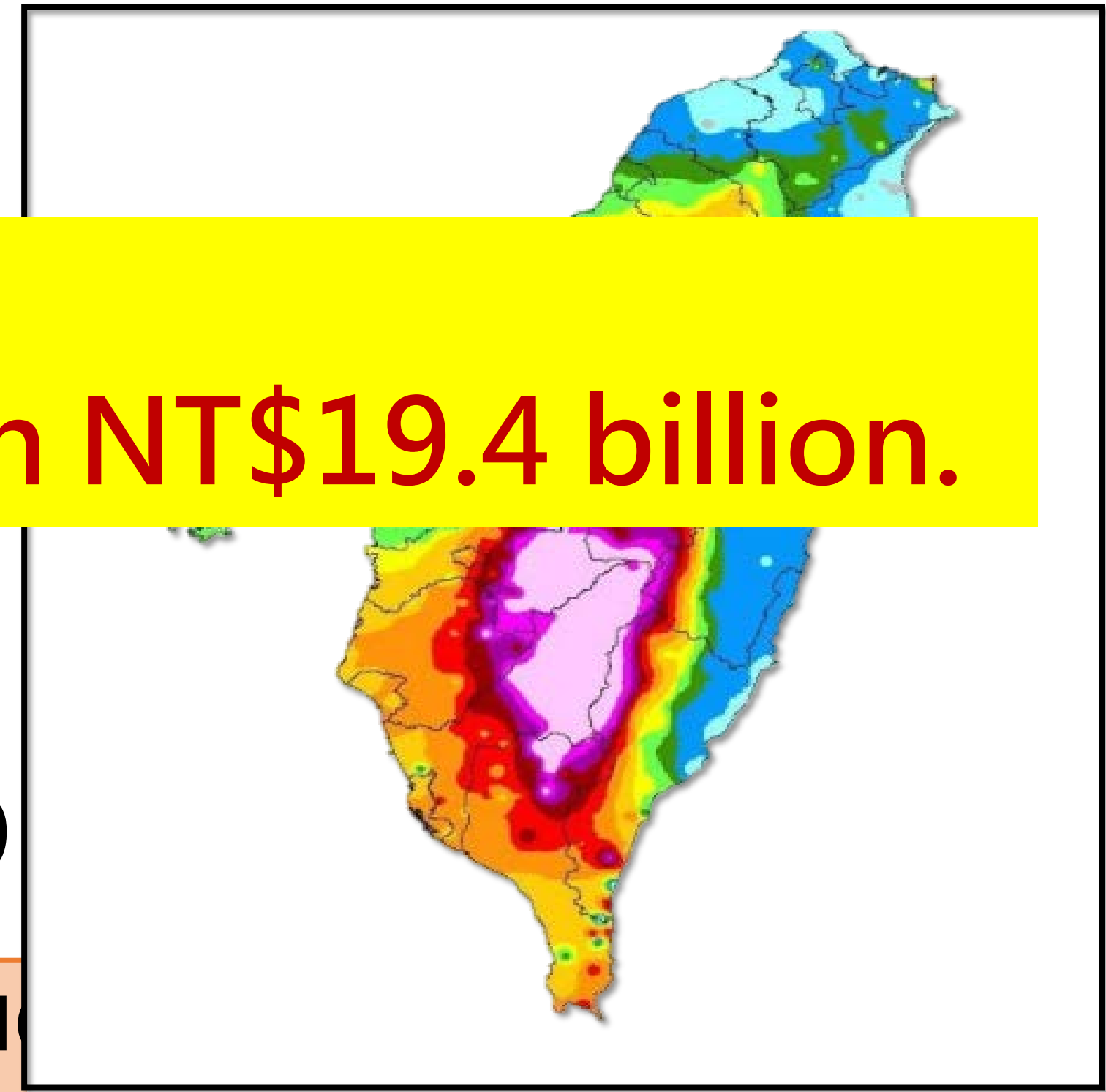
About Typhoon Morakot



Part 1

Leaving 681 dead,
agricultural losses of more than NT\$19.4 billion.

China



August 9, 2009

August 8, 2009

Aug

August 5, 2009

August 2, 2009

Taiwan



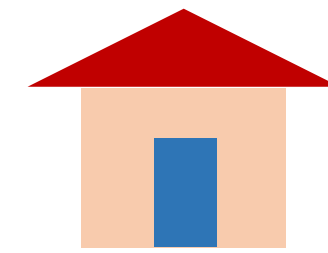


Part 2

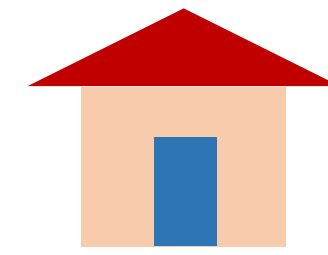
Food and necessities collection & Cultural differences



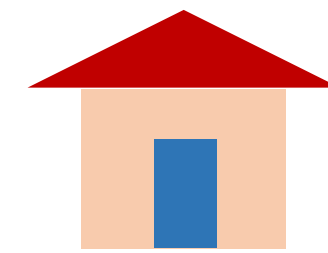
Food and necessities collection



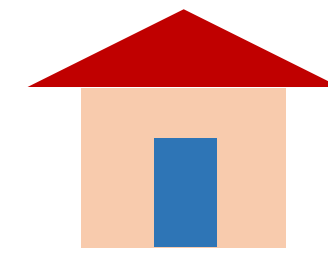
Female hygiene products



Clothes in various



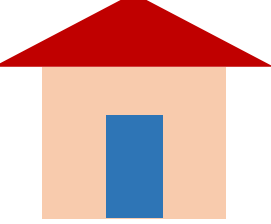
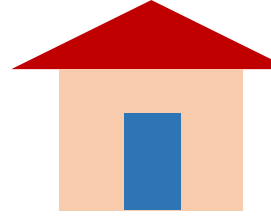
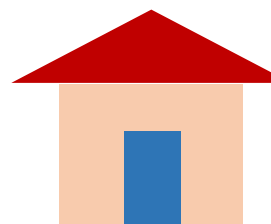
Baby formula for infants

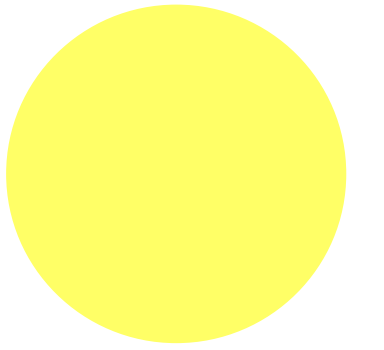


Gout history of the elderly



Cultural differences

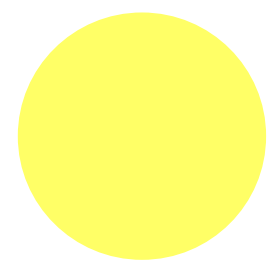
-  Permanent house: to live or not to live
-  Cultural shock between different tribes
-  Re-adaptation to unfamiliar environment



Part 3

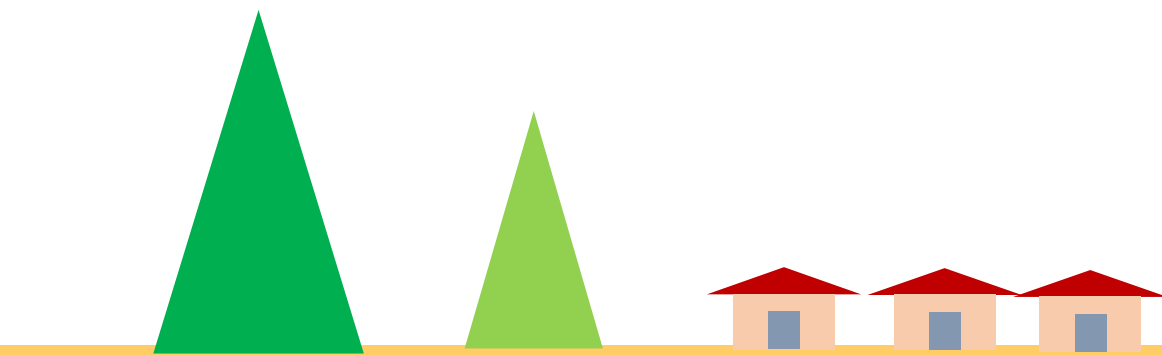
Female Resilience





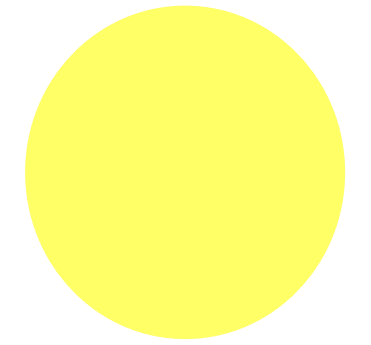
Apu'u Kaaviana

- Kanakanavu tribe
- “I know that I am going back to mountains, going back to the reservation, and going back to nature.”
- Establishing Namasia Tangaanua Workshop

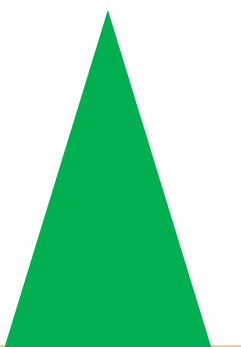




Condensed women's power



More than 90% of the people in reservation are women, children and the elderly.

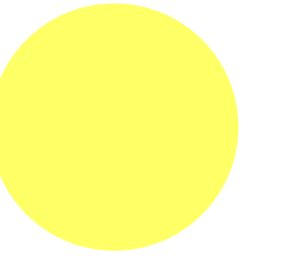




To' onna

Where the elderly used **Tamu** old wisdom to settle the tribe.

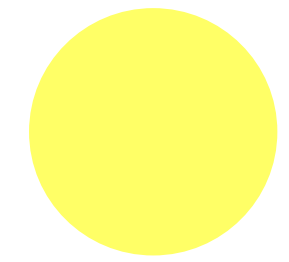




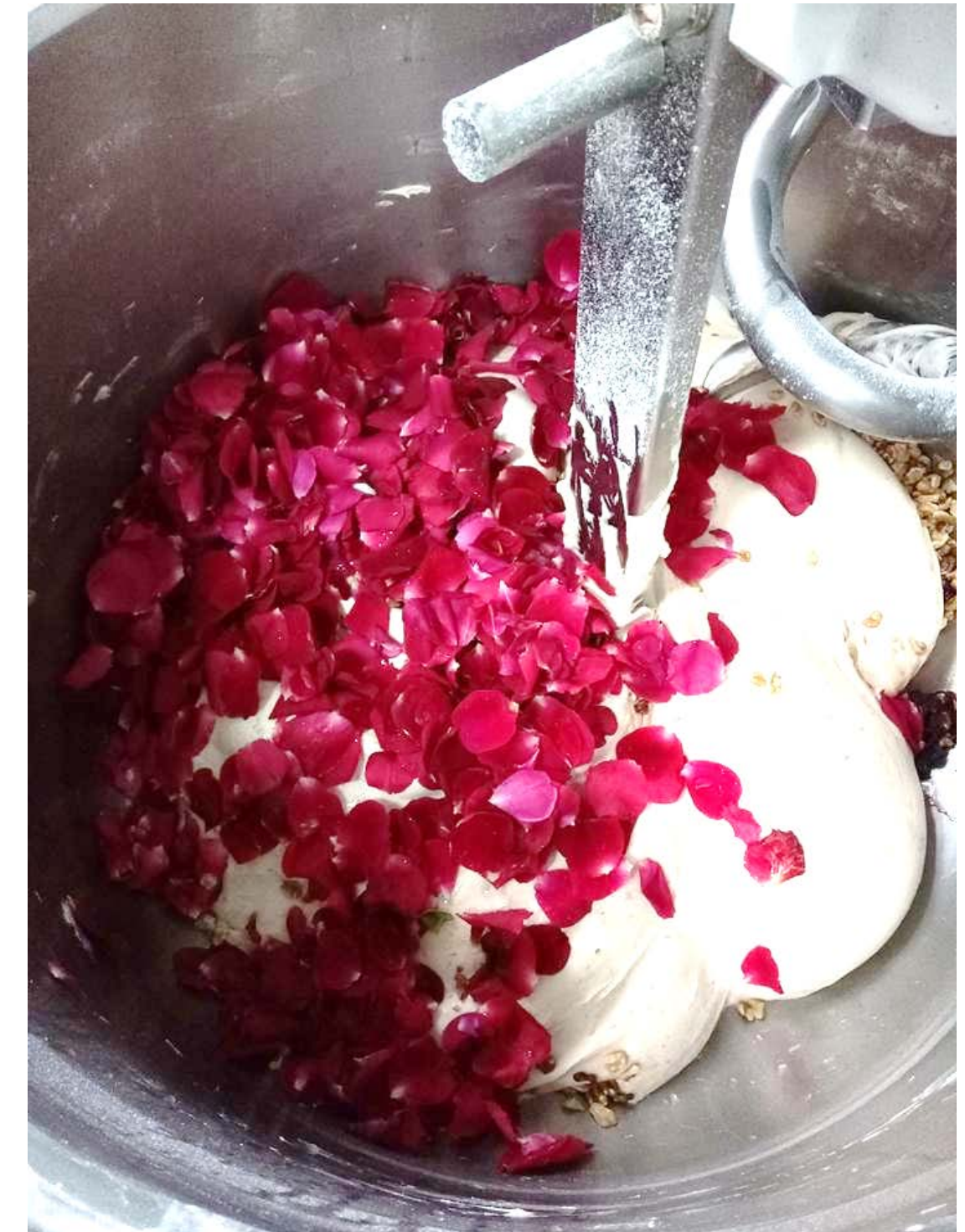
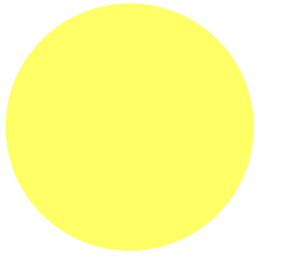
Usuuru

Where food is bountiful in all seasons.





Tarakuka To' onna
Where chickens are fed organically.

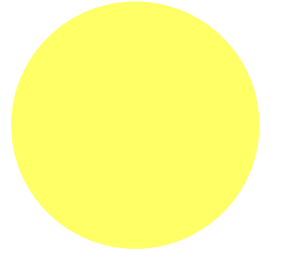


Secret Garden
Where roses are edible.



Tamu' s Meal
Nature' s kitchen.

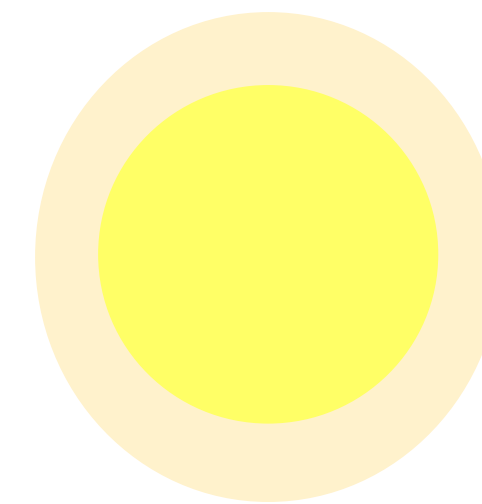
Bakery in Mountains



The whole reservation is a big business.
Tribal women start the business.
Left over bread for the needed.

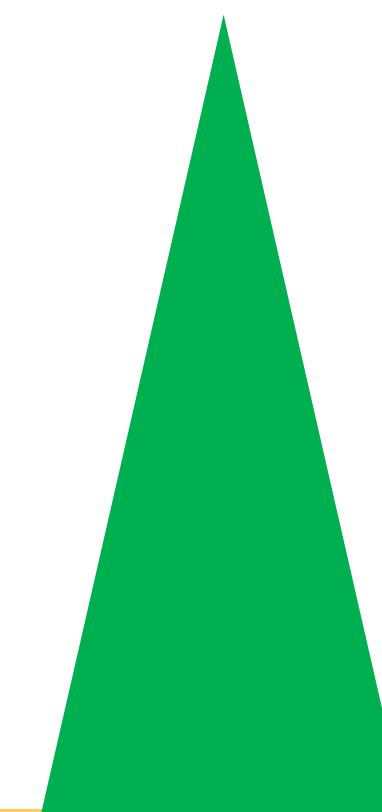
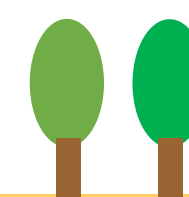
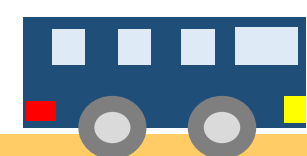
Hope Oven





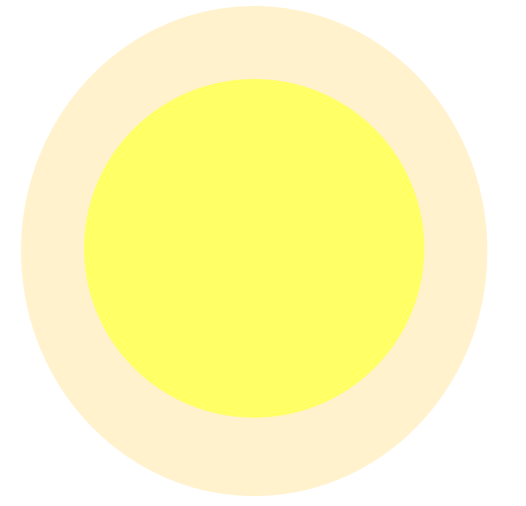
Part 4

My Opinions and Suggestions

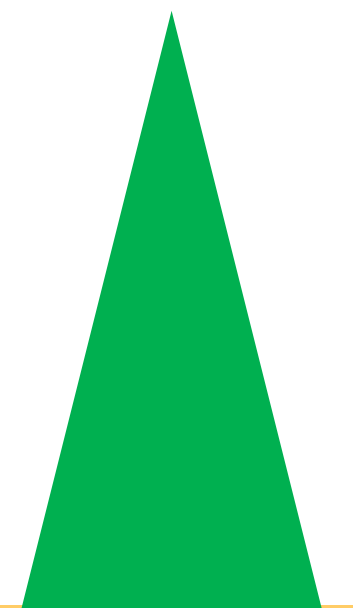
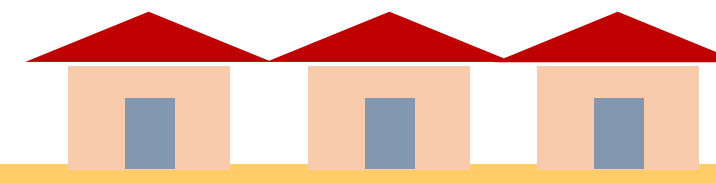
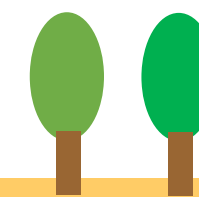
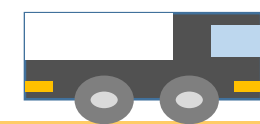
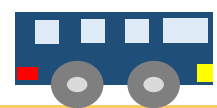




My Opinions and Suggestions



- It is very important to understand the real needs right after disaster hits.
- When proposing policies, different cultural groups have to be considered.
- Motherhood is the nutrient to overcome the pain and sorrow of Morakot.





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Thank you for listening.



An aerial photograph of a terraced field with a winding path. The path is made of reddish-brown earth and runs through the terraces, which are filled with dark soil and some sparse vegetation. The path curves in an S-shape across the frame. The overall scene is a rural landscape.

The situation and resilience of Hakka women after earthquake: Mama Shigang's story

Joy

CONTENT

01

Disaster case

02

The situation of women
in disaster

03

Community reconstruction

04

Implications

01



Disaster case

921 Taiwan Earthquake

The 921 Earthquake, a 7.6 magnitude quake occurring in 1999 on 21 September.

Many casualties

Property damages

National Disaster Prevention Day



Taiwan quake

7.6 on the Richter scale – 1.45am local time

Taipei

Massive damage. One 12-storey hotel slid off its foundations and crashed into the adjacent building. Some 60 people trapped in the rubble.

Taichung

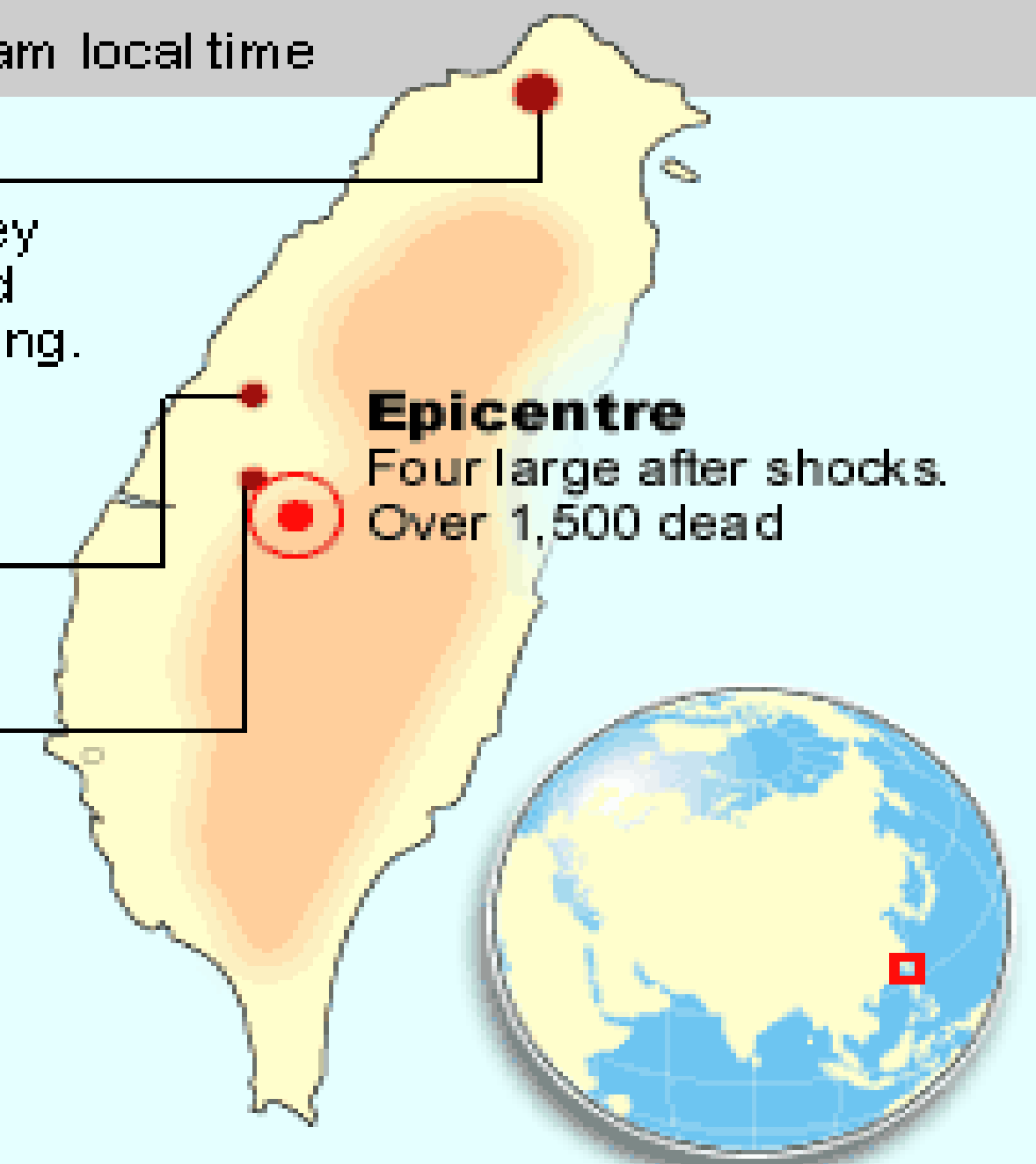
Many apartment blocks down

Nantou

470 dead,
100,000 homeless

Epicentre

Four large after shocks.
Over 1,500 dead



40km

6 Reconstruction policies

Law and measurement



Community



Provisional Act Governing 921 Earthquake Post-Disaster Reconstruction

The 921 Earthquake Post-disaster Recovery Commission



Public construction



Industry

02



**The situation of women
in disaster.**

Marginalization of women in relief policies



Low participation of women in policy



Materials and compensation



Not considering the Mountain areas

Traditional culture and disaster

Hakka Huofang

A big family live together in one courtyard.



01



02

Patriarchal system

Traditional mindset.



Head of the family

Women was the main breadwinner in family.

03



Women's role

Women as family caregivers.

A Ping' s story

After she and her brother took the casualty subsidy, her brother moved out of the home and drank all day, leaving only A Ping to care for their mother who became a vegetable after the earthquake.



She was the main breadwinner in family.

Mama Lin' s story

The earthquake cost her NT\$3,000,000 in debt for rebuilding her home. Since her husband did not have a fixed job, she paid it off in eight years.



03



**Community
reconstruction**

Good Intentions, Bad Outcomes

WHY?



Resettlement Policy



Loans and Financing



Reconstruction Plan

Autonomous resilience



Ms. Lu Yumei

The Shigang Women's Association
&

The Shigang Traditional Food Promotion Association

- **The information is limited.**
- **Few people know the job news**
- **Vocational training center is far away**



Finding Resources

With the help of the government and the peasant association.



Learning cooking skills

The Taiwanese Hakka

STORE CLOSED



Establishing

cooperative group
providing employment opportunities to local women.

Go back to square one

She established the Traditional Food Culture Promotion Association of Shigang Township in Taichung County.



Family support

Open their fame



Community care

04



Implications



Change Concepts

Breaking Traditional Boundaries

Autonomous resilience

Women choosing to use their life experience in their traditional cooking as well as transforming it into their personal belief and value.

Reference

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- 512 川震後，傳媒對於臺灣 921 災後重建關心的議題與答覆
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<http://forum.yam.org.tw/bongchhi/old/light/light299-4.htm>

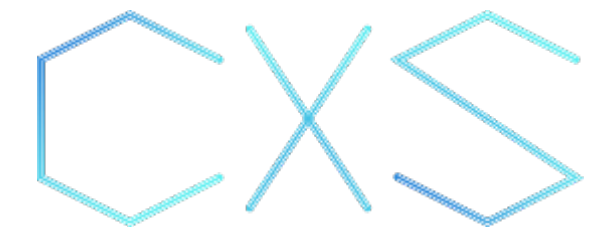
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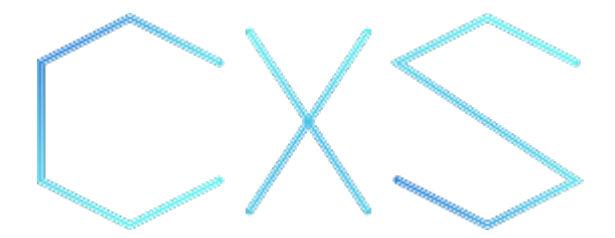
An aerial photograph of Chicago, showing the city's grid pattern, the downtown skyline with prominent skyscrapers like the Willis Tower, and the city's proximity to Lake Michigan. The image is overlaid with a semi-transparent blue geometric shape in the upper right corner.

**Beyond Expectation—
The Story of Permanent Housing**
Cathy Wang

C contents



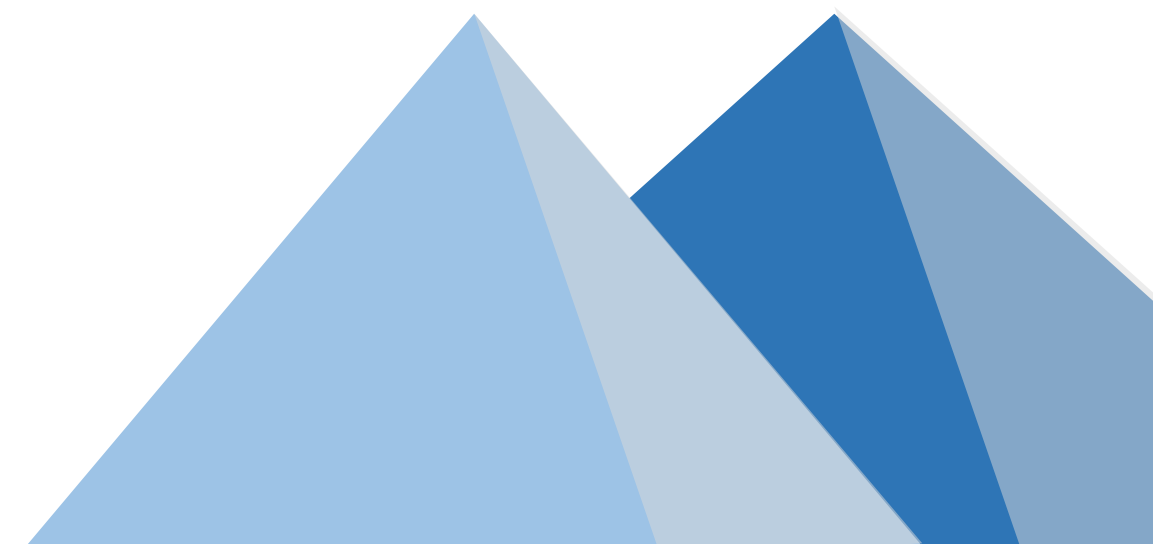
- 1** Introduction of Typhoon Morakot
- 2** Introduction of Permanent Housing
- 3** Effects of Permanent Housing to the Aborigines
- 4** Conclusion



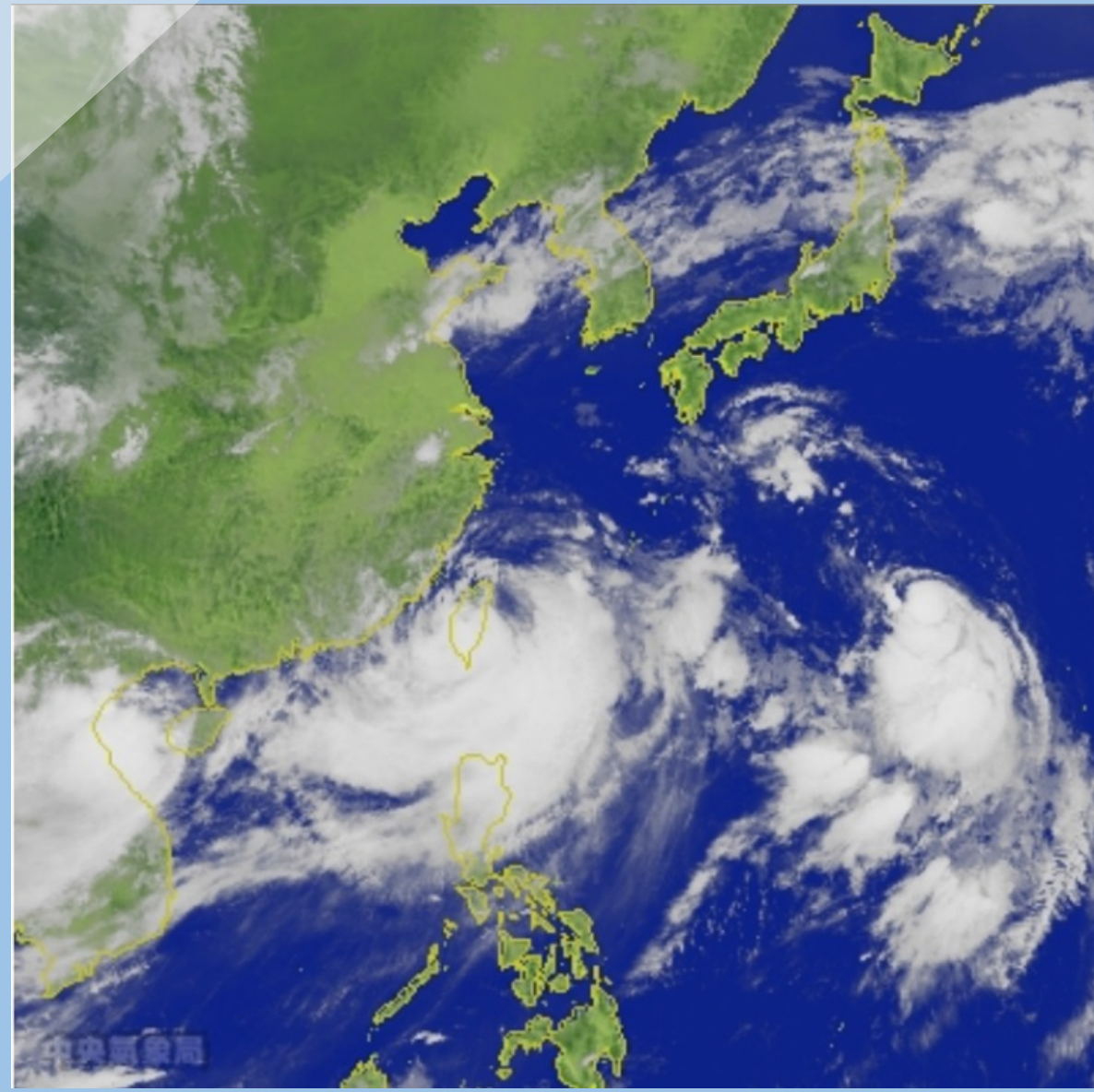
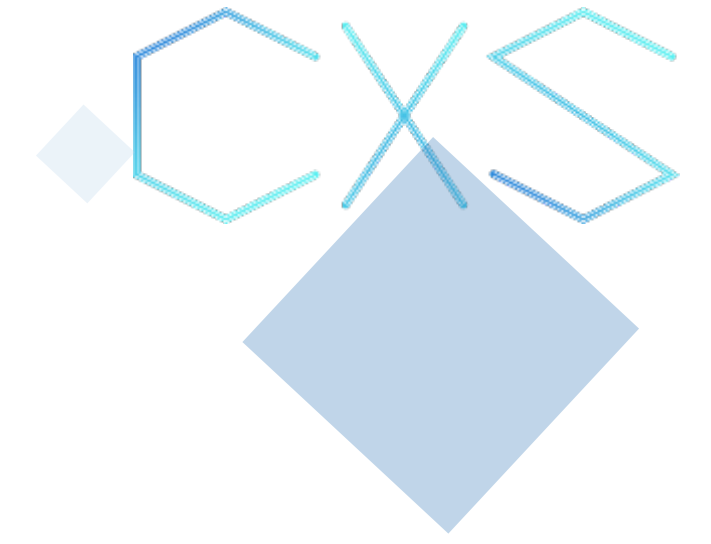
Part

ONE

Introduction of
Typhoon Morakot



Typhoon Morakot



➤ Satellite Cloud Image

- Time : August 6, 2009 — August 10, 2009
- The condition of the disaster : Typhoon Morakot brought record-breaking rainfall which resulted in floods , mudslide and landslide.
- Result : 681 deaths、 18 missing

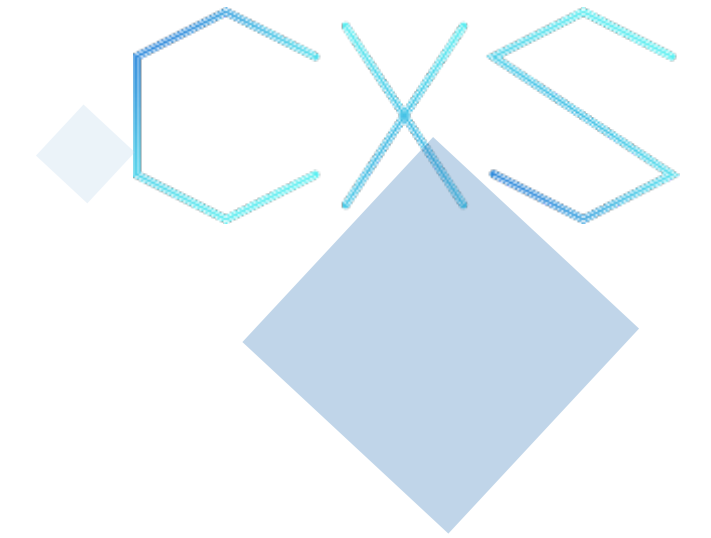


Introduction of Permanent Housing

An aerial, high-angle photograph of a dense urban cityscape at night. The buildings are illuminated with warm yellow and orange lights, creating a vibrant contrast against the dark sky. The perspective is looking down from a high vantage point, showing the intricate grid of streets and the varying heights of the buildings.

Part TWO

Original Conception

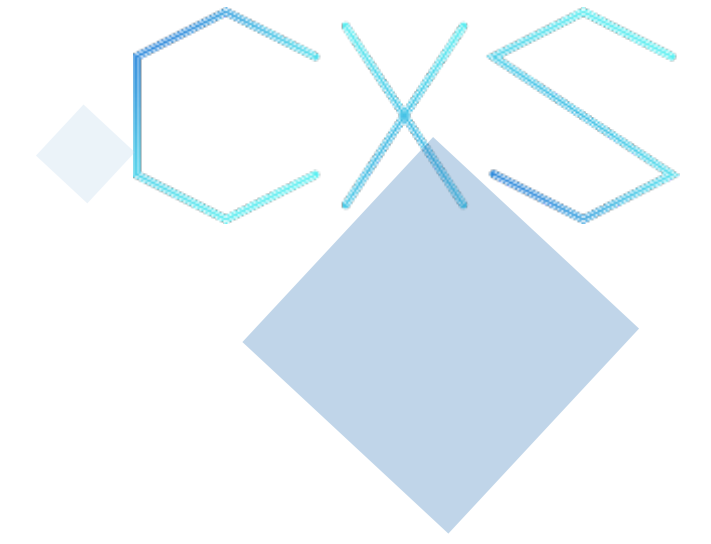


- ✓ Provide land
- ✓ Provide brand-new house
- ✓ Complete construction within three weeks

Government's policy of providing permanent housing is mainly to hope the aborigines will be willing to leave the mountains where have more dangers and let them live in a safe place.

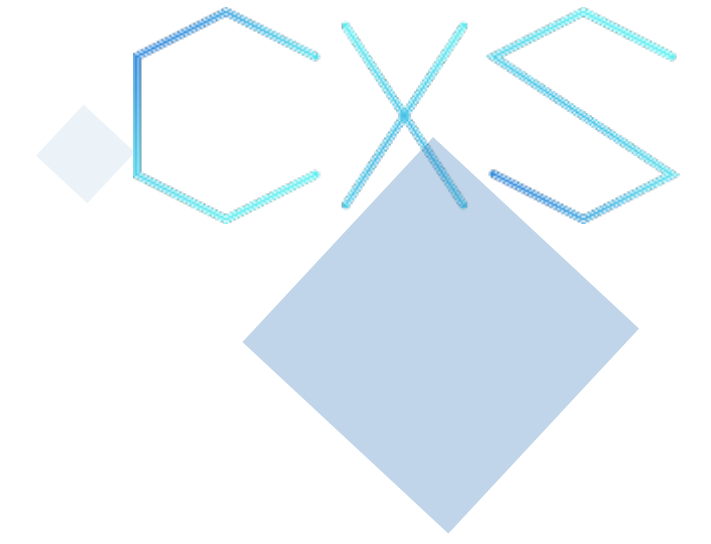


➤ Permanent Housing



➤ People of Rukai Tribe Performed for Appreciating Assistance

- ✓ Disagreement on the Willingness to Move in Permanent Housing
- ✓ Difficult Application
 - ◆ Possess House Ownership or Land Ownership
 - ◆ Household Registration should be located in disastrous area
 - ◆ Possess Actual Residence Certificate
- ✓ Save expenses of young people
 - ◆ Households Available : 164 households
 - ◆ Households Already Stayed : 154 households
- Occupancy Rate : 93.9%



- ✓ Different Opinion of Relocation
 - ◆ The migration of whole tribe : New housing, new cultivated field
 - ◆ Specific area : Original living territory cannot be used, and must live in permanent house, but there's no cultivated field can be used.

- ✓ Difference in Living Customs

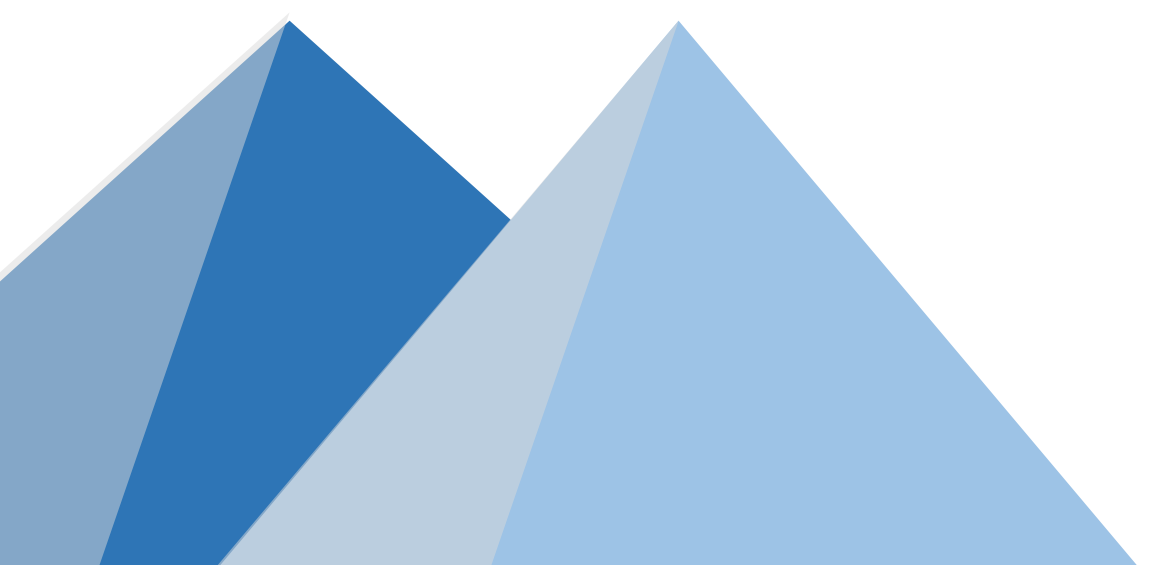
- ✓ Livelihood Problems



THREE

Part

Effects of Permanent
Housing to the Aborigines





➤ Hunting

✓ Hunting

Men were forbidden to hunt.

✓ Millet

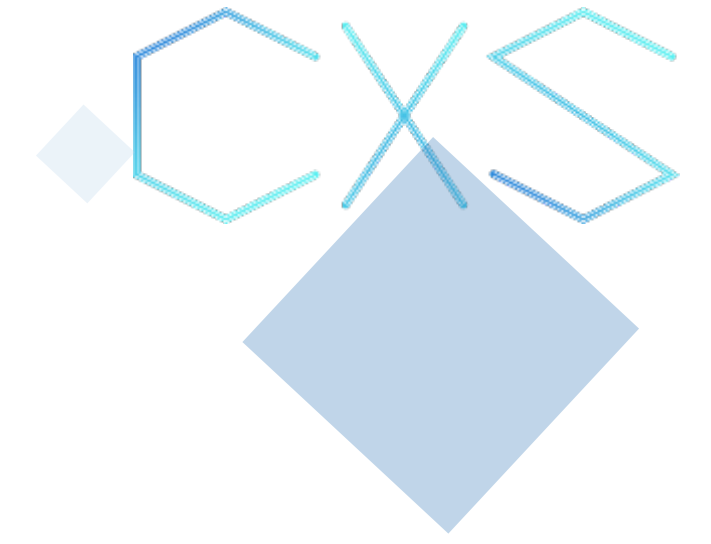
Productivity decreased.

The Fun of collecting millet with neighbors was gone.



➤ Millet

- ✓ Hunting
Men were forbidden to hunt.
- ✓ Millet
Productivity decreased.
The Fun of collecting millet with neighbors was gone.



- ✓ Learn from the New Environment
- ✓ Facing the Needs of Reality
 - ◆ Learn to grow tropical crops
 - ◆ Adapt to the lives of office work
- ✓ Relying on the Power of Christianity



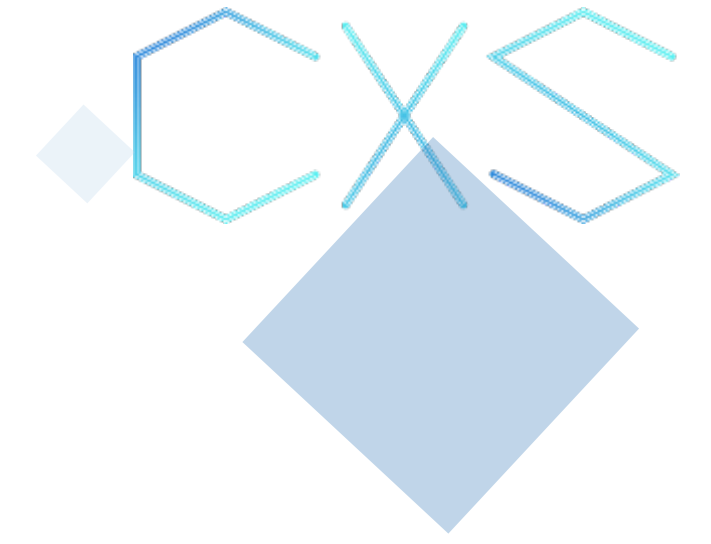
➤ Home of the Leader in the Tribe



Part FOUR

Conclusion





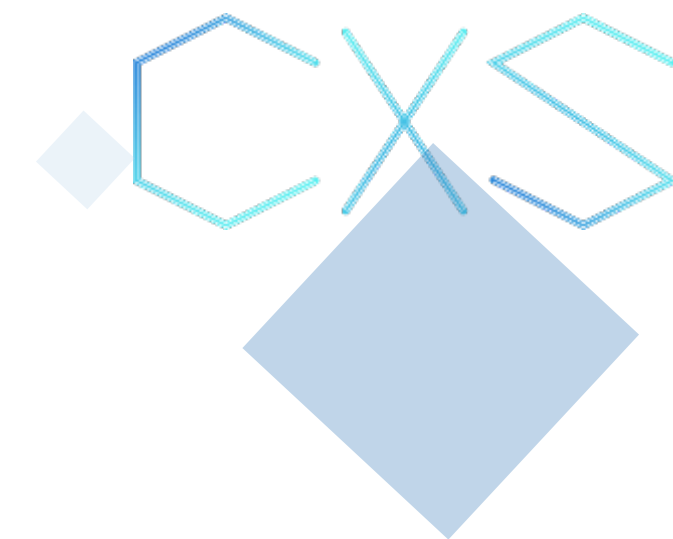
1. Multicultural Perspective

Possessing multicultural perspective, instead of substituting another culture with ours.

2. Empathy

When rescuing, we should put ourselves in the shoes of the victims. Give them what they need, instead of what we have.

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An aerial photograph of the Chicago skyline, showing the city's dense urban landscape and the surrounding Lake Michigan. The image is overlaid with a semi-transparent blue geometric shape that frames the central text. The text is in a large, white, serif font.

**Thanks For
Your Listening**



**Rescuer becomes victim--
a fearless woman**

Vivian Hsiao

CONTENT

01

INTRODUCTION OF
KAOHSIUNG GAS EXPLOSION

02

RESCUER BECOMES
VICTIM-POLICE

03

A STORY OF MISS LIN

04

ARLEMP-

Women in Police Leadership

05

MY PERSONAL THOUGHTS



The movie - Geostorm



The Kaohsiung gas explosion



01

INTRODUCTION OF KAOHSIUNG GAS EXPLOSION

TIME LINE



2014.07.31 20:46 PM

GAS SMELL

2014.08.01 00:00AM

THE WHOLE ROAD BURSTED



2014.07.31 22:22 PM

MANHOLE EXPLORED

2014.08.01 01:36 AM

CALL CPC COMPANY

MISERABLE SITUATION



IT IS A LONG NIGHT



MISERABLE SITUATION



TERRIBLE DAY

02

RESCUER BECOMES VICTIM-POLICE



Work content

WORK CONTENT

1.RISK

2.HARDSHIP

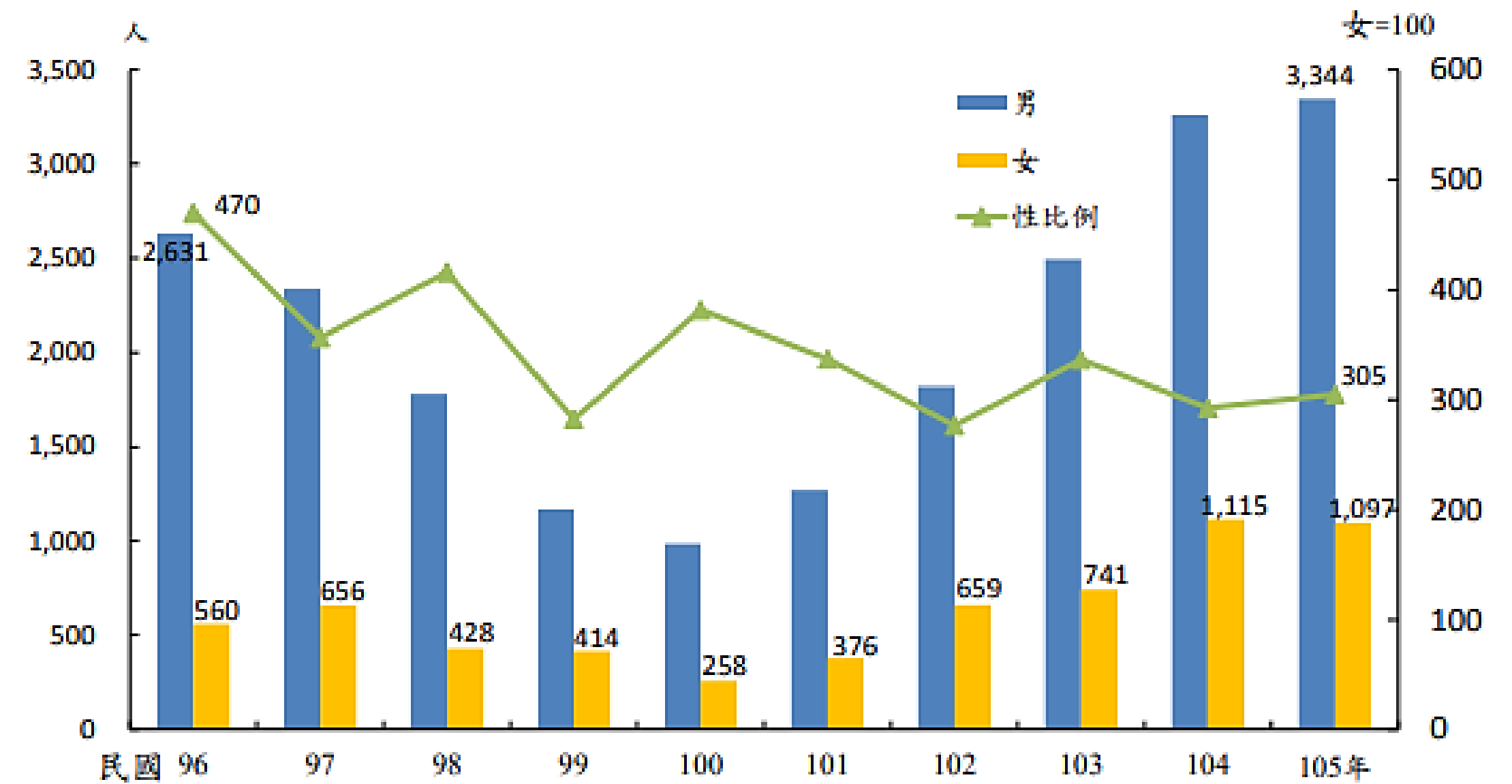
3.URGENCY





Female police and male police

RATIO OF POLICEMEN AND POLICEWOMEN



說明：警察人員考試包含年度特種考試及基層特考。

WEAKNESS OF POLICEWOMEN



STRENGTH



FAMILY RESPONSIBILITY



SOCIAL RESPECTION



03

A STORY OF MISS LIN

A STORY OF MISS LIN

She was directing the traffic at the intersection.

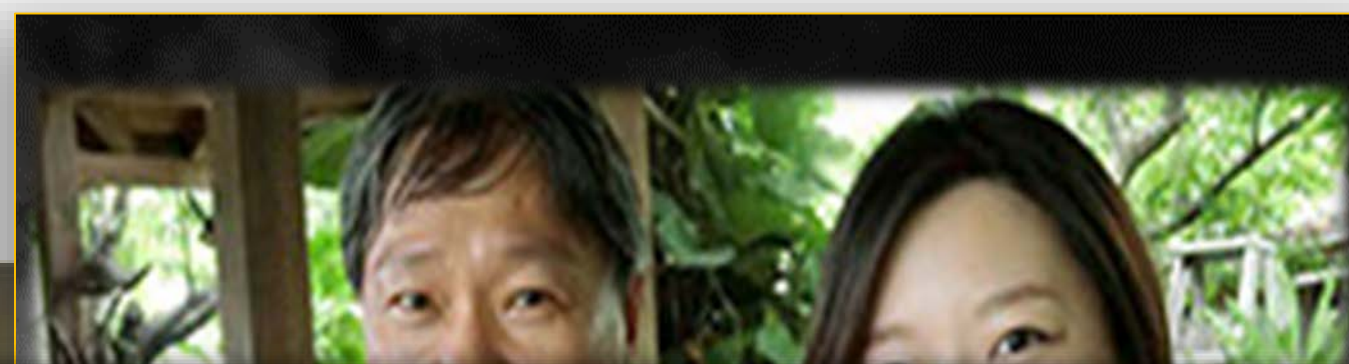
A loud sound burst, she fell into the fire ditch but managed to climb out.

She still remembered to warn people to stay away from the manhole covers.

The explosion caused 30% of her body burn.



A STORY OF MISS LIN



常常我們都怨天尤人——覺得自己的生活不夠好、上班太辛苦、某某長官刁難、哪個同事難相處，我承認我也是，經常抱怨工作、甚至也不喜歡自己，覺得自己皮膚不夠白、腿不夠細、肚子都是肉，我才明白很多事情只是一念之間，不論好跟壞、幸運跟倒楣。受了傷，整天在病床上動彈不得，才羨慕可以在院外的世界走來走去多自由，整天嚷嚷想要回去上班，工作做完我就可以有自己的時間，做自己愛做的事；受了傷，雙手雙腿和臉都是紗布，原本的皮膚所剩無幾，才覺得原本自己的皮膚明明就超美的，為什麼要看自己不順眼？受傷後彷彿不只換了層皮，連本來偏差的心態也跟著修補升級；說到底這一切是福是禍不過是一念之間而已。

眼前的一切冥冥之中也許都是安排好的，念了警專、選了高雄、填了前鎮，一連串的選擇造就今天的我，身上的疤痕，是我的故事，希望其他人，不用經歷我經歷的痛和苦也可以學會珍惜和適時轉念、不用換去身上大半的皮膚才知道愛自己很重要，現在的我期待重新穿上制服的那一天，帶著我的故事，幫助更多人。



自由時報

04

ARLEMP- Women in Police Leadership



PURPOSE

There is a male-female issue in the traditional culture in Asian regions

The female leadership position is insufficient

The career promotion of female police officers is slow.

WOMEN RIGHTS



WOMEN RIGHTS



ARLEMP

(Asia Region Law Enforcement
Management Program)

THEME:

Women in Police
Leadership

MEMBER:

Country 's
policewomen

PLACE:

Vietnam

WOMEN RIGHTS

IMPROVE

Takes after the Australian government to eliminate discrimination against women in the job and implementing gender equality.



IMPROVE

The National Police Department has a friendly working hours for pregnant or breastfeeding female police



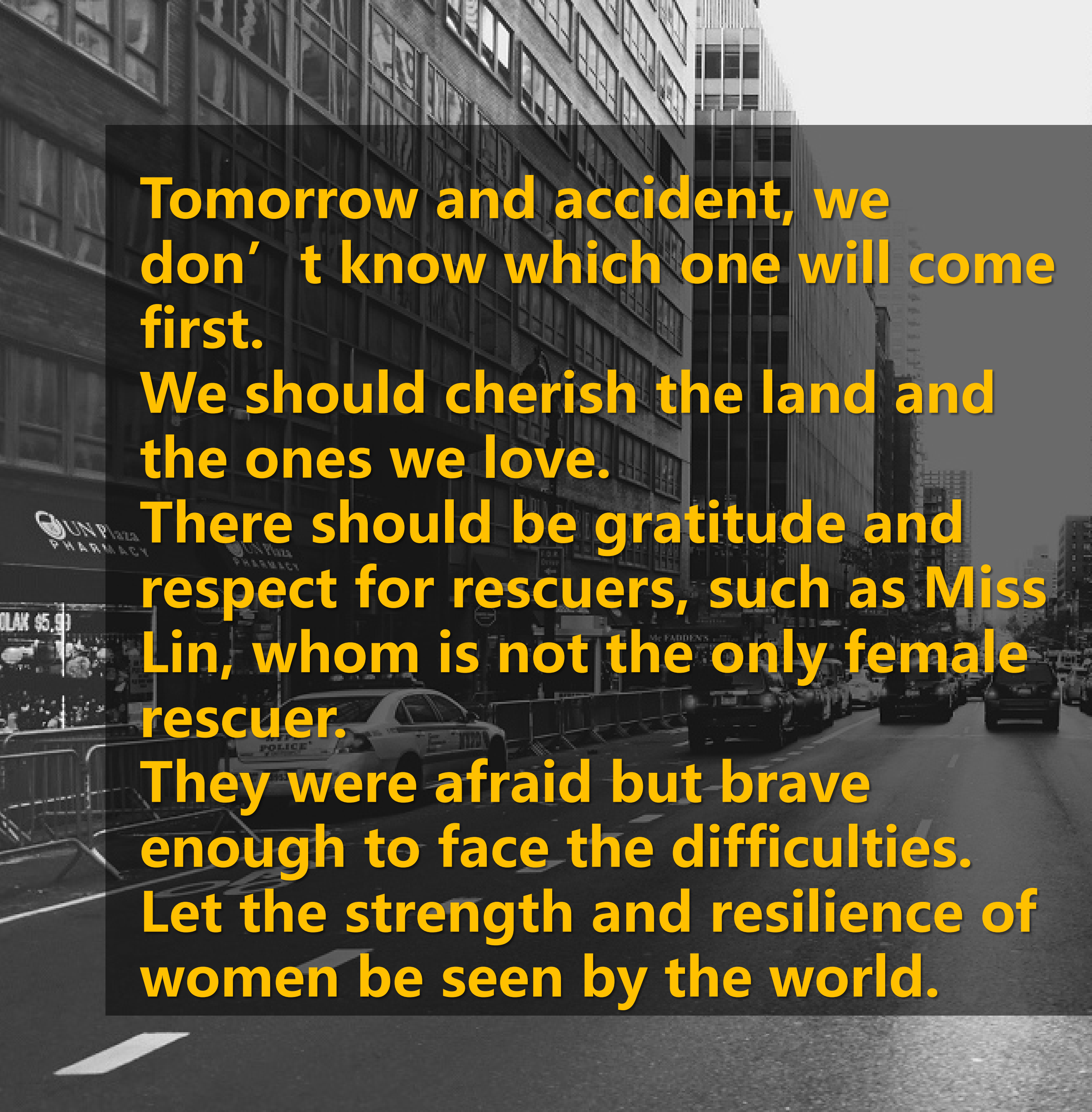
WOMEN RIGHTS





05

MY PERSONAL THOUGHTS



Tomorrow and accident, we don't know which one will come first.

We should cherish the land and the ones we love.

There should be gratitude and respect for rescuers, such as Miss Lin, whom is not the only female rescuer.

They were afraid but brave enough to face the difficulties. Let the strength and resilience of women be seen by the world.

MY PERSONAL THOUGHTS

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THANK YOU

PowerPoint Template Designed By Mr. Cai with Microsoft office 2016



The mental healing of women after gas explosion

Lauren Peng





Exploring Kaohsiung gas explosion

Time course

Reconstructing

CONTENT

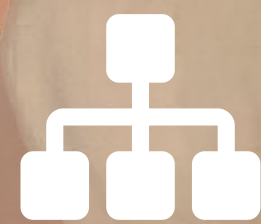


Women & Disaster

Two cases

Risk society

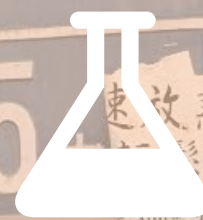
Gender



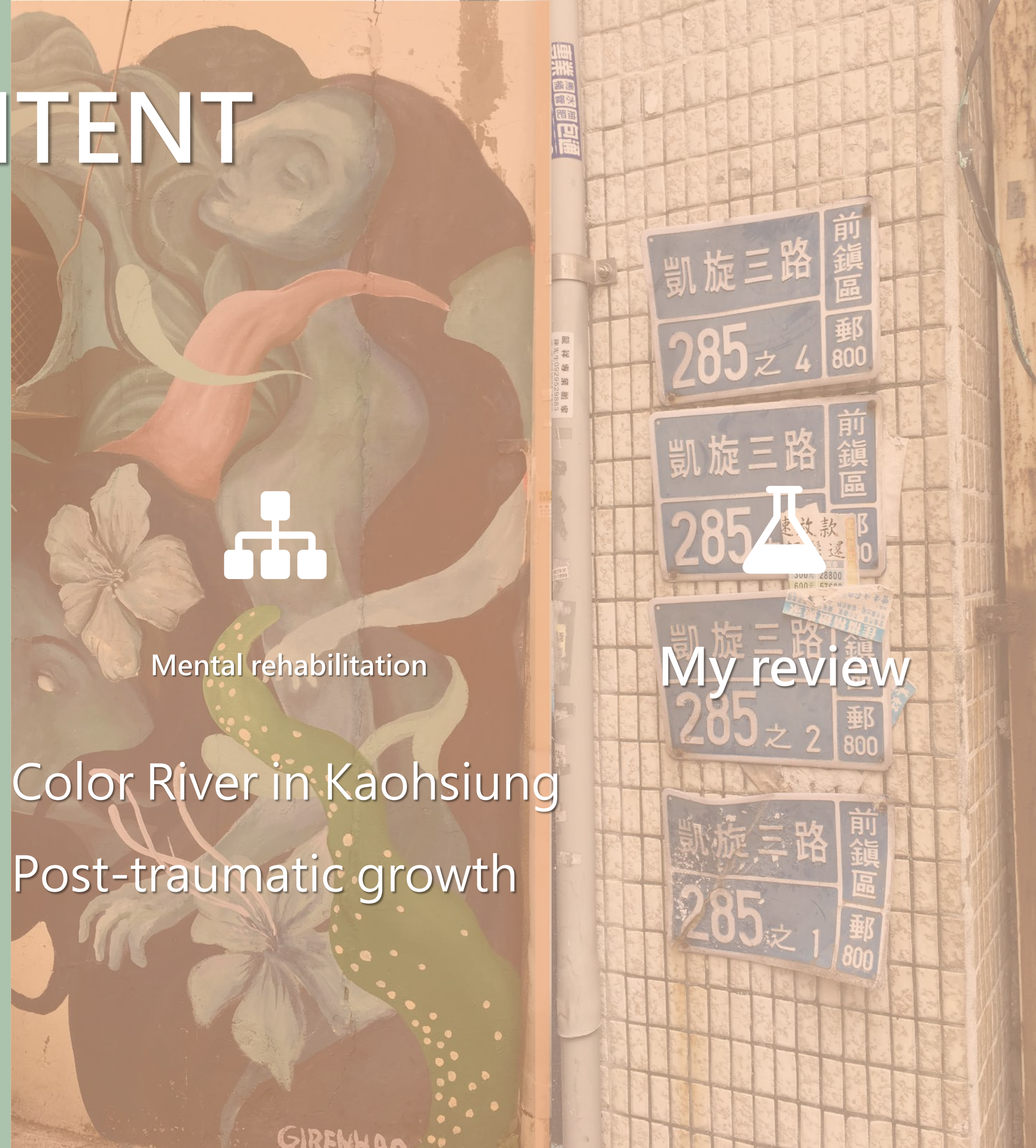
Mental rehabilitation

Color River in Kaohsiung

Post-traumatic growth



My review



Exploring Kaohsiung Gas Explosion

Time course Reconstructing



Time course



The pressure gauge was in an alarming stage

10:22pm

A small ditch explosion

11:57pm

Another explosion

8/1

The disaster relieves started

Reconstructing

2014/08 – 2014/12

Reconstructing

1. Emergency management
2. Capital goods
3. Recovery of public services
4. Re-establishment of life

Government

priority account -engineering

A big enterprise



priority account-resident



Women & Disaster
Two cases
Risk society
Gender



case two

Survivor Miss Chen



She moved from Taichung to Kaohsiung in order to take care of her sick mother.

Miss Chen had started to do many part time jobs since she was little.

REASON

Workaholic

After work, she was harmed by it and caused her paraplegia for the rest of her life.

INSPIRE

Marathon as a goal

She tried so hard to **adjust her mentality** after that horrifying night.

Risk society

100%

Gender

100%

case one

Chief of neighbor Ms. Lee



She was an ordinary housewife before the explosion. However, after that thrilling night, everything was changed.

REASON

Lost her husband

Ms. Lee was heartbroken as if she lost the world. She even tried to commit suicide.

INSPIRE

Chief of her neighborhood

Replacing the place for her husband and finished the last work her husband couldn't do before he died.

Risk society

Risk is not a random event ;
it can add the chance by
your labor class and time.
Therefore, Risk society is
unequal.

Gender

It' s a word to describe
man and woman out of
their behavior and culture
not of conventional rules.

explosion cases

Ms. Lee & Miss Chen after the explosion

- Same in gender
- Different class has it influence

Mental rehabilitation
Color River in Kaohsiung
Post-traumatic growth

SUPPORT
TNR





使用威力導演編輯

God bless Taiwan

《Our hometown Kaohsiung》

Composer : CHIH-CHIM TSAI

Lyrics : MICKEY H. and CHIH-CHIM TSAI

Text Editors : GRACE WANG, YO-YA TSAI and QUN-FU ZENG

Lyrics

It is sad to watch something horrible like
this happen to our home Kaohsiung.

These kinds of accidents cannot be
predicted.

We can reclaim our home and get it
where we want it to be if we are strong.



God bless Taiwan

《Our hometown Kaohsiung》

Background

The song was completed by 108 musicians, **they only spent 3 days to record** and finish the music video.



God bless Taiwan

Color River in Kaohsiung



The plan was initiated by Ms. Lee' s son. He brought his friend Miss Guo to lead it. It conveys the river image, involving with different paintings as if the stories go on.

Miss Guo

Likes painting much more than speaking

Picture book-Hedgehog, completing with her brother. She drew and her brother wrote .

Is a friend of Miss Lee' s son, since they were little. It' s really sad to hear from his father' s dead.

She thought that Color river is just a small plan but if it can bring some warmth to the residents, then it' s valuable.



Miss Guo

Likes painting much more than speaking

This is her painting in the plan. The mother's hair meaning the continuance of life. Through the power of drawing, she wants to console resident's heart. Hoping that they can **get courage from it.**



Post-traumatic growth

Shortly after the disaster, our society was full of disturbance and panic. How can we get through this bravely is an important issue.

However, not everyone gets trauma from the pain. Some may take it as a challenge and convert it into a positive experience which is called "Post-traumatic growth". It can promote our life experiences and future prosperity.



*What to do
when it's your turn?*



2018.02.25 KAOHSIUNG MIZUNO 5KM
2018.08.04 THE 7th LOVE in TAINAN 21KM

NEW GOAL 2019.03 TOKYO 42KM

My review

龍祥專業搬家
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MR. CHEN:07-29823133

1999

285 之 4 郵 800

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285 之 郵 800
速放款 輕鬆還
300元 28800
600元 57600

凱旋三路 鎮區

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港都電訊
蔡承勳 業務專員
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統一編號: 97178452

733-0011

26f

God bless Taiwan

My review

Reconstruction can be seen and touched. But, we can never touch the heart of the victims. We might not know how much time it takes to recover from a painful disaster when it happens to us. How can we expect the real victims to recover from the real event?

Take “Color river in Kaohsiung” as an example, the original plan was to relief the pain, but it was not what it expected. The pain coexists with us along with our efforts. **All the sorrow and pain they had gone through was part of the reality which becomes their strength now.**



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Thanks for
your listening

The mental healing of women after gas explosion

我們靠攏，看見彼此！

反思及縫補氣爆災難事件

撫平記憶的傷痛與裂痕

讓曾經走過「81氣爆」的盼望與勇氣

化為書寫永遠堅毅的高雄精神。

4

CONCLUSION

1. **Short-sighted** reconstruction policy might lead to **policy disaster**
2. It takes time for reconstruction and **spiritual healing**. It has to be done continually so that we can see the effect.
3. **Sufferers' initiative** and self-motivation are the basic success for revitalization.
4. It was women's ingenuity, **entrepreneurship**, and innovation that showed the resilience after disaster.

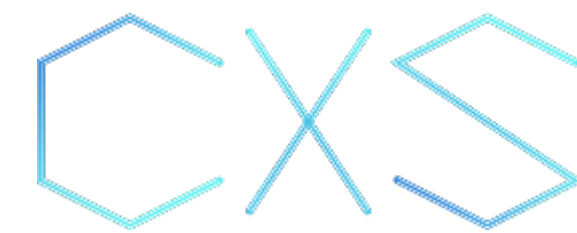


**I have learned the attitude
of life from them; respect
God's creations.**

**No matter how tiring and
hard life is,**

Live each day in joy.





THANK YOU FOR LISTENING